

MINUTE ENTRY
AFRICK, J.
March 11, 2013
JS-10 00:20

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF LOUISIANA

LASHAWN JONES, ET AL.

CIVIL ACTION

VERSUS

No. 12-859
c/w 12-138
REF: 12-859

MARLIN GUSMAN, ET AL.

SECTION I

A telephone status conference was held on this date with the following persons participating:

Bryan Edward Bowdler
Ralph Capitelli
Laura Coon
Freeman Rudolph Matthews
Harry Rosenberg
Katharine Murphy Schwartzmann

The parties were advised that the bench books submitted by the U.S. Department of Justice (“DOJ”) and putative plaintiff class require certain modifications to accurately reflect the evidence to be presented at the April 1, 2013 hearing. The Court was informed that unnecessarily voluminous exhibits, including medical records, were included in the bench books because of uncertainty regarding challenges to expert testimony.

IT IS ORDERED that on or before **Wednesday, March 12, 2013 at 5:00 p.m.** the City of New Orleans (“City”) shall advise the Court whether it will stipulate to the admission of expert reports into evidence, provided that the expert reports will not be in lieu of expert testimony and that expert testimony will be subject to cross-examination at the April 1 hearing.

IT IS FURTHER ORDERED that the City shall advise the Court whether it intends to challenge the medical records underlying expert opinion testimony, including whether the City will stipulate that experts reviewed these records, on or before **Wednesday, March 12, 2013 at 5:00 p.m.**

IT IS FURTHER ORDERED that the U.S. Department of Justice (“DOJ”) and putative plaintiff class shall submit a revised joint bench book on or before **Wednesday, March 12, 2013 at 5:00 p.m.**

IT IS FURTHER ORDERED that the deadline to file written objections to any exhibits and to deposition testimony is continued to **Thursday, March 13, 2013.**

IT IS FURTHER ORDERED that the deadline to file written memoranda in opposition is continued to **Tuesday, March 19, 2013.**

New Orleans, Louisiana, March 11, 2013.



LANCE M. AFRICK
UNITED STATES DISTRICT JUDGE